

Section 6. Philology

<https://doi.org/10.29013/EJHSS-23-4-57-61>

Luong Thi Hoai Thanh,

Masters Ph. D. Student,

Can Tho University of Medicine and Pharmacy,

Can Tho City, Vietnam,

Vinh University, Vietnam

Nguyen Thi Thu Tram,

Can Tho University of Medicine and Pharmacy,

Can Tho City, Vietnam,

HO CHI MINH THOUGHT ON THE MORAL QUALITY OF LOVING PEOPLE AND ITS MEANING IN THE CURRENT PERIOD

Abstract. According to Ho Chi Minh, the quality of loving people is an important and core value of humanistic ethics. He said that loving people is not only a personal moral quality but also a principle of action, which makes up social ethics. Ho Chi Minh always emphasized the importance of empathy, sharing, and mutual support in society and all human actions must be based on human love. This idea has been expressed in many of Ho Chi Minh's actions and policies, from formulating social policies to solving problems in historical practice.

Keywords: Ho Chi Minh thought, moral qualities of loving people, the current period.

1. Introduction

Inherit the traditional sense of the people of Vietnam, absorbing the spirit of humanity through the centuries, along with the experience of ourselves through the revolution and practices, Ho Chi Minh has identified that human love as one of the qualities of high moral most beautiful of people. Main love has made a priceless value on the personality, dignity, and ethical standards of Ho Chi Minh.

In the current stage, the world had just gone through difficult stages of the disease Covid-19, the back should be affected by these factors political instability in the global situation, inflation continuing to rise, and the lives of people more and more difficult. More than ever, needs the loving, sharing,

sympathy, help, and solidarity of people together in society; the interest of the local authority with the people to pass this difficult period, building a beautiful future for the country and humanity.

2. Content

2.1 Ho Chi Minh thought on the moral qualities of loving people

Human love according to Ho Chi Minh's thought has a very broad connotation, which can be generalized into the following contents:

First, that love is a broad affection, first of all for the suffering, the oppressed, and exploited workers. Therefore, state officials and civil servants must wholeheartedly help the people and help the country to bring freedom, happiness, and democracy to the

people. Without such human love, it is impossible to talk about building and developing the country. Ho Chi Minh once affirmed: “We have gained freedom and independence, but the people are starving and dying cold, freedom and independence will not do anything. The people only know the value of freedom and independence when they are well fed and clothed” (Minh, 2011). With that love for people, his whole life, Ho Chi Minh devoted himself to the revolutionary cause of the nation, to the happiness of the people. Ho Chi Minh hoped: “I have only one desire, the ultimate desire is to make our country completely independent, our people completely free, our compatriots all have food, clothes, everyone can study” (Minh, 2011).

Second, human love is also expressed in the relationship of friends, comrades, and people in daily relationships. It requires people to always be strict with themselves, generous with others. It requires respect for people, to know how to lift people up, not to lower them, much less to crush people. This is especially important for leaders, any leader at any level (Sơn et al., 2022).

His love for people is very specific, clear from big things to small things such as: freeing people from oppression, exploitation, being free and happy; to help people gradually get out of the life of hunger, poverty, deprivation, hardship, even to every meal, clothes, from accommodation, jobs... Ho Chi Minh highly appreciated the role of the People; Ho Chi Minh’s respect ranges from scientists, sages to sweepers. Because according to Ho Chi Minh, from the President to ordinary workers, if they complete the task well, they are valued and glorious.

Ho Chi Minh’s love for people is also reflected in the care and concern for compatriots, comrades, elderly women, teenagers, children, soldiers on the front... He spent all his savings buying soft drinks for the air defense troops to drink. He distributes gifts to children on the occasion of the Mid-Autumn Festival, International Children’s Day. Whenever there is a Northeast monsoon, he reminds children and old people to fight the cold. He cares about the

days of farmers, understands the hardships and hardships of the workers and finds ways to contribute to the less strenuous people’s lives. When working late at night, there is a bowl of refreshing tea, Ho Chi Minh also cuts in half for the guard to eat with. ... When he was less busy, Ho Chi Minh often spent time visiting the people, especially the poor. Seeing that the children were in poor health, Ho Chi Minh asked local leaders to take care of people’s lives from the smallest thing (Khuyên, 2019).

Ho Chi Minh conceived that what is beneficial to the people, to the nation is the truth and Ho Chi Minh considered serving the people as serving the truth, doing work for the people is a noble deed. Therefore, Ho Chi Minh’s life of revolutionary activities is an exemplary example of being close to the people, respecting and serving the people.

Third, human love, according to Ho Chi Minh, is also shown to those who have mistakes and defects, but have recognized their shortcomings and mistakes and tried to correct them; even for those who have repented of the lost. It was that love that awakened the good that Ho Chi Minh believed that in every person there was, more or less different. According to Ho Chi Minh, to love people is to believe in people. For me, it’s tight, strict; with people, tolerance, generosity, generosity, helping people to have conditions to rise, even for those who are mistaken, lost, make mistakes, defects. To love people is to help each person improve and get better. Self-criticism, sincere criticism must be carried out, helping each other to correct defects, promote advantages to constantly improve. Because, everyone has good, everyone has bad, everyone has good and evil in their hearts. But whether it’s bad, good, civilized, or human. Humanity has always tended to rise to the truth – goodness – America. Ho Chi Minh considers people in their diversity, so even though “there is this and that” it still believes in them. Therefore, there must be tolerance, generosity and support that make the good part of every human being bloom like a spring flower. Ho Chi Minh’s tolerance is to cherish even the smallest

part of goodness to exploit “humanity” in every human being; promote the advantages, overcome the disadvantages (Kiên, 2021).

According to Ho Chi Minh, people are the most precious capital. Therefore, all policies of the State must come from people, centered on people. Ho Chi Minh regularly reminds to pay comprehensive attention (material and spiritual) to the eating, living, studying and entertainment of each citizen. Because man is the driving force of the revolution recognized on a national scale, the entire compatriot, first of all the working class. Not every human being becomes the driving force, but the awakened, enlightened, educated, oriented, and organized human beings. People are the driving force that can only be done when organized, led activities; consider people as both goals and motivations to promote all abilities of each individual and team.

Ho Chi Minh’s love for people does not distinguish between downstream and backward, old or young, girl or boy, ethnic group of many people or few people. Ho Chi Minh’s compassion and wholeheartedness for the people, not only for the Vietnamese people, but also extends to the working people of the whole world with the view of all for people.

The kindness, tolerance, and love of people are the red thread throughout Ho Chi Minh’s thoughts and feelings. Until he went away, in his Will, Ho Chi Minh said: “All my life I wholeheartedly and wholeheartedly serve the Fatherland, serve the revolution, serve the people. Now that I have to say goodbye to this world, I have nothing to regret, just regret not being served much longer, more. Finally, I leave a lot of love for the whole people, the whole Party, for the whole army, the young people and children. I also extend my cordial greetings to comrades, companions and international youths and children” (Minh, 2011).

2.2 The meaning of Ho Chi Minh thought on human love in the current period

At this stage, is human love still necessary? Love of homeland, country; loving people, relatives, neighbors, colleagues is always necessary and

important for every citizen in society. Human love needs to continue to be highly promoted to connect hearts that love each other, build the homeland and the country more developed. Human love is most necessary and evident in the period when the whole nation is determined, united, united, and joins hands to repel the COVID-19 pandemic. When each delegation of health officials and students volunteered to go to the front line to fight the epidemic; gratitude; necessities are delivered free of charge to quarantine areas; the spiritual and material contributions and support of the people of the whole country; the drastic direction of the Government; the support of many countries around the world ... As a result, Vietnam quickly stopped the spread of the disease, there were enough vaccines for the people, the epidemic situation has subsided. It can be seen that human love is of great significance and clearly expressed in that difficult time (Liên, 2022).

The Vietnamese people also promote human love through many activities and movements in society. When the people of the Central region suffer many difficulties and losses due to floods, the people of the whole country unanimously turn to the Central region with practical activities and jobs, warm love, sharing with their difficulties and losses. In society, there are many organizations and individuals willing to organize donations to support people in difficult circumstances; supporting the vulnerable. The Government also has many policies to support poor households, creating conditions for children in remote areas and ethnic minority areas to attend school; everyone gets medical care; the material and spiritual life of the people is enhanced ...

Society will be more stable if in the family all members love, help, support, and serve as a fulcrum for each other; cheerful, friendly neighbors; the government takes care of the material and spiritual life of the people; everyone in society is kind, tolerant, loving; everyone is loving, proud, responsible and ready to contribute to their homeland and country. It can be said that a society filled with love between

people will create a stable and happy society. That is the basis for building a prosperous and solid development country.

2.3 Lessons from Ho Chi Minh 's quality of loving people

From analyzing the content and meaning of Ho Chi Minh thought on human love, we realize that human love is one of the highest moral qualities of Ho Chi Minh's thought. Therefore, this content offers many great lessons for everyone, which are:

First, there must be love for the homeland, the country. In each historical period, the love of the homeland and country of each citizen is extremely important. This is the factor that makes the victory against the aggression of other countries, protects the river, maintains the border, creates the heroic history of the nation. This love is a factor to connect people, creates great national unity, make the country great strength to solve any difficulties of history. Without this love every citizen would have no responsibility to his country; they will not be ready to defend when the country is in danger; they will have no sense of giving to their homeland, their country; they will not have the sense to build and develop their homeland and country. Therefore, all citizens need to have and train themselves to love their homeland and country (Sơn et al., 2022).

Second, to love the people. Inheriting Ho Chi Minh's view of loving people, Ho Chi Minh's appreciation of the role and strength of the people. Having the people will gain the people's support, if supported by the people, any difficulty can be overcome, the invading force, even if it is stronger, can win. The people are the root of all ways of governing. In the current period, any agency or unit, cadres must love the people, respect the people, serve the people, protect the legitimate interests of the people; cadres must not cause difficulties or nuisances to the people. Cadres must always listen to the people to sympathize and share with them. He who is a work in the state must be close to the people, kill the people, understand the people, must not be arrogant, must

be really demanding, must not be subjective; must take care of improving the material and spiritual life of the people.

Third, Love your family, relatives, neighbors, and colleagues. In learning to love people of Ho Chi Minh, each of us must love family, relatives, neighbors, colleagues. Human love manifests itself specifically in love for those in his family. To love, to help parents, brothers, relatives; to always be caring, caring, asking, sharing joy, sorrow with them. Everyone in the family must encourage each other to overcome difficulties, and build a family. Every happy family will create a happy society. It is an important premise for each person to strive, try to rise up; make society stable; to form the love of the homeland, the vast country.

Each person must share, love, help others; must be tolerant, generous, sincere to treat everyone. There should be no attitude of envy, aversion, hatred towards others; there should be no indifference, insensitivity, irresponsibility in front of everyone in society. Because those who have such attitudes and actions will cause division, disunity internally, create uncivilized behavior in society, form a society without which humanity, can not develop.

For the fellow must love, support, and help each other to progress and increasingly better. Always take seriously the principle of self-criticism and criticism in the spirit of frankness and honesty, modify the defects of each other, and help for growing strong. When a review, or rating a person do not must take cover and avoid recognizing, or evaluating a way slab interface, just say to cons that don't see the advantage of humans. For the wrong behavior to severe criticism, handle but also create the opportunity to press his repair, fix and rise up. In struggle-criticism should be specific, clear, and non-general.

Besides, to build people have new qualities such as diligence, hard, to save; to be less greed, want of material, to avoid lavish extravagance; to clean, upright; to be very ink fairness, integrity, fair; rich in patriotism; love, home, family, neighbors, colleagues; intellectual, dynamic, behave civilized

human love, in thought, in Ho Chi Minh value of humanities most profound, which is towards the legs – friendly – usa ultimate goal, that is geared to people and for people.

3. Conclusion

The quality of loving people is one of the most important moral qualities for building a good, civilized society. This quality starts from love for the

homeland, the country, to love the people, families, relatives, neighbors, colleagues. This quality requires belief in people; rigorous, strict with themselves; tolerance, generosity, generosity with others; must help each person to improve and better. Ho Chi Minh's love for people has great significance in the current period, contributing to building good relationships and human society.

References:

1. Khuyên N. T. Ho Chi Minh's Human Love. *Research on Humanities and Social Sciences*, – 9(6). 2019.
2. Kiên L. T. "The Value of Ho Chi Minh's Ideology, Morality and Style to the Vietnamese Nation Today". 2021. DOI: <https://doi.org/10.5539/jpl.v14n4p126>
3. Liên T. T. Theoretical value in Ho Chi Minh's Testament. *International Journal of Education Humanities and Social Science*, – 5(3). 2022. – P. 155–161.
4. Minh H. C. *The Complete Collection*, – Vol. 4. – Hanoi, Vietnam: National Political Publishing House. 2011.
5. Sơn N. T., Cần B. T., & Thanh L. T. H. Ho Chi Minh's thought of loyalty to the country, filial piety to the people of cadres and party members. *European Journal of Social Sciences Studies*, – 7(6). 2022. – P. 107–113.

Conflict of Interest Statement

The authors declare no conflicts of interest.

Acknowledgment

I would like to thank Can Tho University of Medicine and Pharmacy for supporting me to complete this article